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300 N. Los Angeles Street 6 7 Los Angeles, California 90012 Tel: (213) 894-4042; Fax: (213) 894-7819 8 Email: Lisa.Palombo@usdoj.gov MICHAEL D. GRANSTON 9 SARA MCLEAN ERIC SCHMELZER 10 Attorneys, Civil Division United States Department of Justice 11 601 D Street NW, Room 9220 Washington, DC 20004 Tel: 202-307-0256; Fax: (202) 307-3852 Email: Eric.Schmelzer@usdoj.gov 12 13 Attorneys for United States of America 14 UNITED STATES DISTRICT COURT 15 CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION 16 UNITED STATES OF AMERICA ex No. CV 11-00974 PSG (JCx) 17 rel. [UNDER SEAL]. [PROPOSED] ORDER ON NOTICE OF 18 ELÉCTION OF THE UNITED STATES Plaintiff[s], TO INTERVENE IN ACTION 19 v. **[LODGED UNDER SEAL PURSUANT** 20 [UNDER SEAL], TO THE FALSE CLAIMS ACT, 31 U.S.C. §§ 3730(b)(2) AND (3)] 21 Defendant[s]. **IFILED CONCURRENTLY HEREWITH:** 22 NOTICE OF ELECTION OF THE UNITED STATES TO INTERVENE IN 23 ACTION 24 25 26 27

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15		,
13	UNITED STATES	S DISTRICT COURT
16		
.	CENTRAL DISTRICT OF CAL	JIFORNIA, WESTERN DIVISION
17		
	UNITED STATES OF AMERICA <u>ex</u>	No. CV 11-00974 PSG (JCx)
18	rel. MEI LING and FAIR HOUSING	
_	COUNCIL OF SAN FERNANDO	[PROPOSED] ORDER ON NOTICE OF
19	VALLEY,	ELECTION OF THE UNITED STATES
<u>,</u>	D1_:/:cc_	TO INTERVENE IN ACTION
20	Plaintiffs,	IT ODGED LINIDED SEAT DUDSHANT
71	77	TO THE EAT OF CLAIMS ACT 31
21	V.	[LODGED UNDER SEAL PURSUANT TO THE FALSE CLAIMS ACT, 31 U.S.C. §§ 3730(b)(2) AND (3)]
22	CITY OF LOS ANGELES	0.5.C. 88 5750(b)(2) AND (5)]
~~	CITY OF LOS ANGELES, CALIFORNIA and COMMUNITY REDEVELOPMENT AGENCY OF	FILED CONCURRENTLY HEREWITH:
23	REDEVELOPMENT AGENCY OF	[FILED CONCURRENTLY HEREWITH: NOTICE OF ELECTION OF THE
	THE CITY OF LOS ANGELES,	UNITED STATES TO INTERVENE IN
24	,	ACTION]
	Defendants.	·
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,,	·	
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1	The United States having filed a Notice of Election of the United States to	
2	Intervene in the above-captioned action ("this action") pursuant to the False Claims Act,	
3	31 U.S.C. § 3730(b)(2) and (4)(A),	
4	IT IS ORDERED that:	
5	1. The Relators' Complaint, the United States' Notice of Election to Intervene	
6	and this Order shall be unsealed.	
7	2. All other documents filed or lodged in this action shall remain under seal.	
8	3. All documents filed or lodged in this action after the date of this Order shall	
9	not be sealed.	
10	4. The United States shall file and serve its complaint in intervention upon	
11	defendants together with this Order by July 31, 2017.	
12		
13	IT IS SO ORDERED.	
14	PHILIP S. GUTIERREZ	
15	Dated: <31/17	
16	UNITED STATES DISTRICT JUDGE	
17	<u>.</u>	
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## PROOF OF SERVICE BY E-MAIL

I am over the age of 18 and not a party to the above-captioned action. I am employed by the Office of United States Attorney, Central District of California. My business address is 300 North Los Angeles Street, Suite 7516, Los Angeles, California 90012.

On May 30, 2017, I served the [PROPOSED] ORDER ON NOTICE OF ELECTION OF THE UNITED STATES TO INTERVENE IN ACTION on each person or entity named below by e-mail, pursuant to the stipulation between the Relator and the United States of America, pursuant to Federal Rule of Civil Procedure 5(b)(2)(E).

Date of e-mailing: May 30, 2017. Place of e-mailing: Los Angeles, California. Person(s) and/or Entity(s) to whom e-mailed:

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I declare that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 30, 2017, at Los Angeles, California.

CAROL M. YBARRA