

CASE NO. **10-CR-1031 (A)-AHM**  
**UNITED STATES OF AMERICA**  
**AGUILAR, ET AL**

VS. 30

PLAINTIFF'S EXHIBIT \_\_\_\_\_

DATE \_\_\_\_\_ IDEN \_\_\_\_\_

DATE \_\_\_\_\_ EVID \_\_\_\_\_

B\* \_\_\_\_\_  
DEPUTY CLERK

